



MARSH W. WHITE AWARD

YOUR SPS CHAPTER CAN RECEIVE UP TO \$300!

REQUIREMENTS

1. Only **ONE** proposal may be submitted by each SPS Chapter.
2. It must contain a precise statement of the proposed **CHAPTER** outreach activity to be completed within a calendar year.
3. It must contain a budget totaling not more than \$300.
4. It must be signed by the advisor and officers of the Chapter.

DEADLINE

All proposals must be postmarked on or before **NOVEMBER 15**.

SUBMISSION OF THE PROPOSAL

Mail or fax one copy of the proposal, postmarked or faxed, no later than midnight, November 15, to Marsh White Awards Committee, Society of Physics Students, One Physics Ellipse, College Park, MD 20740; or Fax: (301) 209-0839. **-OR-** Email the SPS National Office at: sps@aip.org, no later than midnight November 15, and attach the file containing the proposal to the email. The file must be text or an Adobe pdf©. In the subject line of the email message, please type: Marsh White Award Proposal. For more information about this program, point your browser to:

www.spsnational.org/programs/marshwhite.htm

JUDGING AND ANNOUNCEMENT OF AWARDS

The proposals will be judged by a panel of physicists and awards made in January. Proposals should be prepared with this in mind and should be written for periods not longer than one calendar year.

The following three criteria are equally weighted in evaluating the merit of the proposal:

- 1) Extent to which the project is “designed to promote interest in physics among students and the general public”;
- 2) Extent to which the project supports “imaginative activities that are likely to contribute to the strengthening of the SPS program...infrastructure.” Preference is usually given to proposals that seek to build “infrastructure,” rather than for proposals for food, prizes, etc.; and
- 3) Extent to which the project has a realistic timeline and budget, an acceptable format, and utilizes existing resources.

Indications of additional support from the department or other sources are also helpful. A final report is due by the following May 31. A financial statement must be included with each report.

PLEASE SEE THE WEB SITE OR YOUR CHAPTER ADVISOR FOR THE PROPOSAL DETAILS.

PLEASE POST